ASCENSION: THE "FORGOTTEN" CHRISTIAN FESTIVAL

A. The Big <mark>"7"</mark> of the <i>Christian Church Yea</i>	
Christmas, Epiphany, Palm Sunday, C	Good Friday, Easter, Ascension, Pentecost echariah 3:9d)
B. "Why Did Jesus <u>Have</u> to Stay <u>on Earth</u> f	or <mark>"40"</mark> Days <u>after</u> His Resurrection?"
through many convincing pr	Jesus also showed the apostles oofs that He was alive; He was d spoke with them about the
Exodus 24:18 & 34:28 (Moses's & 40-day trip up Mt. Sinai); 1 Kings reign), both of 40 years; 1 Kings 1 Matthew 4:2; Mark 1:13; Luke 4: Ascension [the ULTIMATE glory-ref.] 2. KEY: Recall that it was Moses and Electrical Street Stree	us 16:35 (40-year journey with manna); glory-revelation after 40 days on his second 2:11 (David's reign) & 1 Kings 11:42 (Solomon's 19:8-15 (Elijah's glory-revelation after 40 days) 2 (Jesus in the wilderness); Acts 1:3 (Jesus's revelation) 40 days after His resurrection. ijah who appeared to Jesus on the Mount of
Transfiguration! All three men had s	pare Jesus's Ascension as He entered into that
very special glorified PRESENCE of G	
Moses had the greatest OT	of GOD , while
Elijah had the greatest OT	of GOD, while
Jesus had the greatest NT	& of GOD EVER!!!
As to Moses , compare Exodus 33 ("face shined," a VISUAL reve	·
As to Elijah , see 1 Kings 19:8-13 (God was <u>not</u> in the "wind, ea Voice ," an AUDIO revelation f	rthquake, fire" but came with His "still, small from GOD).
became the <u>ULTIMATE</u> VISUA	His entrance into the very PRESENCE of GOD L & AUDIO revelation of the Lord GOD. in our study of Daniel 7 below!)

4. What did the resurrected Jesus do on earth for 40 days before He ascended into heaven? What does John 20:17 imply?

"Jesus said to her [Mary Magdala]: "<u>Do not touch Me/Stop</u> holding onto Me, for I have not yet ascended to My Father,...."

- Peter Toon's & F. F. Bruce's "time" conclusion: Jesus ascended back to heaven on Easter Sunday right after He appeared to Mary—and then made repeated trips back and forth from heaven to earth over the next days until His final Ascension 40 days after His resurrection.
- b. The Giessler "time" conclusion: Jesus was <u>compelled</u> to stay on earth for 40 days <u>after His resurrection</u> in order to "parallel" & "better" Moses & Elijah since they were <u>a prophetic TYPE</u> & FORESHADOWING, while Jesus was <u>the</u> ANTITYPE or PROMISED FULFILLMENT & REALITY of that former FORESHADOWING. (In an extended way, consider John 1:17: "For by Moses came the Law, but grace and truth came through Christ Jesus.")

Our Savior would have had plenty of things to do on earth during His final 40 days. Numerous people—those who had had contact with Him <u>before</u> His death, and even others who had watched Him die at Calvary—would need to know that He <u>had risen</u> from the dead. Jesus now needed to do vital evangelism! He needed to show those He had healed, comforted, raised from the dead, etc., that He was their Living Savior.

Christ may have visited that Gentile centurion who had the greatest faith that Jesus had witnessed during His earthly ministry. Also, our Risen Redeemer may have appeared to that Canaanite woman whose faith proved very strong when He had challenged her faith by referring to her as a "dog." (Christ's post-death resurrection may have needed to cement both of their faiths once again in a time when their faiths were possibly faltering, each having heard that Jesus was dead, but, like doubting Thomas, they may both have been questioning whether the Healing One had truly risen.)

And what about Jairus, Zacchaeus, Bartimaeus and his now-seeing buddy? And what about the formerly demon-possessed man in Gentile territory who had had 6,000 evil spirits driven out of him, or the Centurion who had guarded the cross, and maybe even the "rich" man who loved his riches more than his invitation to become a disciple of the Savior?

Need I cite more examples? Certainly **Jesus** had more than enough work to do **on earth** during the 40 days between His resurrection and His Ascension.

C. On This Side of the "Cloud"

Acts 1:3-12 states: "After His suffering Jesus also showed the apostles through many convincing proofs that He <u>was alive</u>; He was seen by them for 40 days and spoke with them about the Kingdom of God. When He met with them, He ordered them <u>not</u> to leave <u>Jerusalem</u> but to wait for what the Father had promised, 'which,' .He said,. 'you have heard from Me; for John baptized with water, but in a few days, you will be baptized with the Holy Spirit.' "When they came together, they asked Him, 'Lord, are You now going to reestablish the kingdom of Israel?' "He told them, 'It is <u>not</u> for you to know what times or periods the Father has set by His own authority. But when the Holy Spirit comes upon you, you will receive power and will testify of Me in <u>Jerusalem</u>, in all <u>Judea</u> and <u>Samaria</u>, and to the <u>farthest parts of the world</u>.

"When He had said this and while they were watching Him, He was lifted up, and a **cloud** took Him away so they could no longer see Him.

"As He was going up and they were gazing into the sky, two men in white clothes were standing right beside them. They asked, 'Men of Galilee, why are you standing here looking up into the sky? This Jesus, who was taken away from you <u>to</u> <u>heaven</u>, will come back <u>in the same way</u> that you saw Him go to heaven."

BRIEF COMMENTS ON THE MOST IMPORTANT PARTS OF THE FOREGOING TEXT!

- 1. The disciples were to wait in Jerusalem for PENTECOST!
- 2. Do not be "Last Times" daters! And do <u>not</u> make GOD's *spiritual* Kingdom into a *physical* one! (Think about the recent so-called "Nineveh" eclipse!)
- 3. Be filled with the Holy Spirit and get moving (into four geographical areas).
- Jesus ascended up out of the sight of the disciples.
- 5. Two angels appeared with a *question* that strongly implied that the disciples needed to march out with their *evangelism* sandals on and their mouths speaking.
- 5. The angel messengers also said that Jesus would one day descend just as He had ascended—and that He would return on clouds. See Mark 14:62.

D. The Other Side of the "Cloud"

Daniel 7:9-10b,13, 14: I [Daniel] was watching until thrones were placed and Ancient of Days sat down. His clothes were as white as snow and the hair on His head like pure wool. His throne was fiery flames and its wheels a blazing fire. A stream of fire flowed, coming from Him. Thousands upon thousands served Him, and ten thousand times ten thousand stood before Him.

In the visions during the night, I [Daniel] saw **One** coming with the **clouds** of the heavens like **the Son of Man**, and He came to **Ancient of Days** and was presented before Him. And He was given glory, power to rule, and a Kingdom, so that all peoples, nations, and those of every language should serve Him. His authority is <u>everlasting</u> and <u>will not pass</u> away, and <u>His Kingdom one that will not be destroyed</u>.

E Thoughts on the Selected Verses of Daniel 7:

- 1. A Judgment Scene with the Ancient of Days presiding, noting some of His attributes!
- 2. The angels around Him equaled 100,000,000.
- The Son of Man is to return on the clouds of the heavens. What are they? See Psalm 104:3: "You make Your angels winds and Your servants flames of fire." (Also, interpret by thinking of Elijah's chariot & horses as he ascended to heaven.)
- 4. What was given to the Son of Man according to His Human Nature? Reverse the words!!!
- 5. How long will Christ's Kingdom last? Compare Revelation 11:15 with Daniel 2:44! Also, think of Handel's "Messiah"—"forever and ever and ever"!

F. The Athanasian Creed:

"who although He is **God** and **Man**; yet He is <u>not</u> **two**, but **one Christ**: **one**, <u>not</u> by conversion of the **Godhead** into flesh; but by the assumption of His manhood into **GOD**" [at the time of the <u>Ascension</u> of <u>Christ</u> in His <u>State of Exaltation</u> according to His <u>Human Nature</u>]. (**Council of Chalcedon—AD 451:** "union without fusion; separation without distinction"!)

G. Addendum: Think About the Following from the *Perspective* of the Research of Biblical Chronologist E. W. Faulstich, which Was Done over a 30-Year Period:

777,777 days between Enoch's ascension and that of Elijah

333,333 days between Elijah's ascension and that of Jesus

1,111,111 days between Enoch's ascension and that of Jesus.

Too coincidental to be accidental????

ALSO, JUST FOR INTEREST:

- 77,770 weeks between Moses's 'Burning Bush' "call" and the death-"call" of Christ!
- 77,777 **weeks** between **Moses**'s **"call"** at the 'Burning Bush' to do <u>ministry</u> and the 'Pentecost' **"call"** for Christians to do the <u>ministry</u> of *evangelism*!

Will Jesus RETURN on His birthday? When would that be?		

H. Some Other Passages *Pertinent* to Christ's Ascension; Thus, Ascension Sermon Texts:

Psalm 68:18a, b;

Psalm 110:1, 6;

Zechariah 14:3-5 (See Laetsch, *The Minor Prophets* (CPH) for interpretation.

The "mountain" (Mt. Olivet, the mountain from which **Christ** ascended) **symbolically** splits "east and west," so that **symbolically** a "valley" of protection for **Christians** is formed to protect them while evangelizing. Therefore, they would be able to carry the Gospel to the four-corners of the earth—in every direction, successfully!

A biblical interpreter must realize that the **Holy Spirit** does not bind Himself to <u>human time-parameters</u> when inspiring Scripture. **He is** *timeless*.

In **Daniel 7** things are <u>not</u> chronological. They go from a history scene to a judgment scene that covers various periods of historical time—and then seemingly carries it on to the Final Judgment. The Daniel 7 text then backtracks to the Ascension of Christ. Finally, it dances back and seemingly covers the whole New Testament period.

Zechariah 14 also presents a *complex* time-pattern, but a different one to be sure! It *seems* to be more *chronological* but adds an even more difficult *symbolism*. The first two verses *tend* to speak about the days of the Early Church, while verses 3-5 speak *symbolically* of **Christ**'s **Ascension** from Mt. Olivet.

The next verses speak of the Reformation Era (thus, Laetsch) and seemingly travels on down through the history of the whole New Testament to Judgment Day.

The ball is now in your court as the interpreter. May the **Holy Spirit** enlighten you!!!)

Matthew 28:18; John 14:1-3; **Ephesians 1:20-23**; Colossians 2:9, 10; Hebrews 2:7, 8; **1 Peter 3;21c, 22**; Revelation 1:4-5d.