Luke 1:39-45 ESV

Why Was Mary Blessed Among Women?

Sunday, 12/23 – 10:00 Fourth Sunday in Advent – 2018

Christmas Eve at 6 | Christmas Day at 10 | Sunday, 12/30 at 10

Introduction: Dear friends in Christ: It's almost Christmas and we are in Luke chapter 1; these key events have recently taken place:

- → The angel Gabriel was sent to Zechariah to inform him that he and his wife, Elizabeth – though both were advanced in years – would have a most special son, who would prepare the way for the coming Messiah!
- Then, when Elizabeth was six months pregnant, the angel Gabriel was sent to Mary, the one having been highly favored by God (1:28). And what did that mean that God highly favored her? It meant that God showed great kindness to Mary; He was kind to her because of who He is, and not because of anything in her! Also, Gabriel told Mary that − though she was a virgin − she would conceive and bear a son, who would

be great, be called the Son of the Most High, and breign forever (1:32-33).

1. The Setting: ³⁹ In those days Mary arose and went with haste into the hill country, to a town in



Judah [having traveled over 100 miles from Nazareth], 40 and she entered the house of Zechariah and greeted Elizabeth.

- a. <u>In what days</u>? Those were the days shortly after Mary had conceived the Son of God. Let's not forget these unusual circumstances:
 - i. Mary was pregnant though not yet married!
 - ii. Mary was pregnant though still a virgin!
 - iii. Mary knew that Elizabeth was pregnant *since Gabriel had said to her*, "your relative Elizabeth in her old age has also conceived a son, and this is the sixth month" (Lk. 1:36 ESV).
 - iv. Mary wanted to get out of Nazareth *since others* assumed she had sinned!
 - v. Mary wanted to see Elizabeth who was pregnant!
- b. Who were Zechariah and Elizabeth? They were both descendants of the tribe of Levi Zechariah being a priest and Elizabeth being "from the daughters of Aaron" (1:5). As you know, the 12 tribes of Israel became the nation of Israel; Mary was of the tribe of Judah, and Elizabeth was of the tribe of Levi, so they were related; we could even say they were cousins, but maybe distant cousins, rather than first cousins.
- 2. John and His Mother: ⁴¹ And [it happened] when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, // Mary spoke, John leaped, and Elizabeth was filled; what can be said about such things? Prior to John being conceived, Gabriel said to Zechariah, "he will be filled with the Holy Spirit, even from his mother's womb" (Lk. 1:15 ESV). Therefore, John leaped; also, God granted Elizabeth a special filling, like that of an OT prophet, so she could speak important things about Mary and her baby!

- 3. Elizabeth Shouted About Mary and Her Baby: ⁴² and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!
 - a. <u>Mary</u>: She was blessed, not because she was sinless (Rom. 3:23), but because God chose her above all women to bring His Son into the world!
 - b. <u>Her Baby</u>: He was blessed because of who He is *God with us*, and what He would do *take away the sin of the world!*
 - c. A note on the addition and deception: Many Roman Catholics are familiar with this statement and prayer offered to Mary: "Hail Mary, full of grace, the Lord is with thee; blessed art thou among women; and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death." Two major problems: (1) By adding the prayer to the Bible verse, it gives the impression that the prayer is in the Bible; (2) the Bible makes it clear that Jesus is the only mediator between God and man (1 Tim. 2:5); so Mary cannot hear nor answer such a prayer.
- 4. The Mary Elizabeth Connection: ⁴³ And why is this granted to me that the mother of my Lord should come to me? ⁴⁴ For behold, when the sound of your greeting came into my ears, the baby in my womb leaped for great joy [gladness, exaltation]. // Since the Holy Spirit had made it known to Elizabeth that Mary was pregnant with the Promised Savior, Elizabeth acknowledged Mary's importance as well as the reaction made by John!
- 5. Mary Was a Faithful Old Testament Believer: 45 And blessed is she who believed [the one believing] that

there would be a fulfillment of what was [the things having been] spoken to her from the Lord."

- a. The Lord spoke through the angel to Mary: Angels are messengers, so the message went *from God, *to Gabriel, *to Mary; that happened in Nazareth, before Mary visited Elizabeth.
- b. The Lord spoke through Elizabeth to Mary: As the prophets and apostles were moved by the Holy Spirit to speak and write the very words of God, so here the Holy Spirit moved Elizabeth to speak His words to Mary! And now, think about Mary: She heard words from Elizabeth that Elizabeth could not have possibly known apart from God speaking through her. Therefore, Mary must have been *uplifted, *encouraged, and *amazed at such things!
- c. <u>Mary believed what seemed impossible</u>: Mary received the words of Elizabeth as the very words of God, so, *knowing their source*, she believed!
- d. We are called to believe what seems impossible: When I read the Bible, I never wonder whether it is true or not; instead, I always know it is true because the Bible IS God's Word to us, which is fully reliable; therefore, let us always believe it and rejoice in Jesus!

Let Us Pray: Father in heaven, You chose Mary to be the woman through whom You would send Your Son into the world; as You used Mary – a faithful OT believer – in an extraordinary way, so make us open to be used by You – according to Your plan for our lives!