Jesus' Amazing Obedience for Our Eternal Benefit – Part 6

**Many Passages ESV** 

## He Was Cursed, We Are Blessed

Jesus was Cursed by God!

**Wednesday**, 4/1 at 11:00 & 7:00 Sixth Wednesday of Lent – 2020

Holy Thursday 11 & 7; Good Friday 11 & 7; Holy Saturday 4; Easter 9

Introduction: Dear friends in Christ: This is the final sermon in our midweek series: Jesus' Amazing Obedience for Our Eternal Benefit. The series has included Jesus' fasting, Jesus' agony in Gethsemane, Jesus' six trials, Jesus' crucifixion, and Jesus being mocked. Today, we focus on Jesus being cursed!

- 1. What Is a Curse? A curse is saying something bad against someone else. In the OT, regarding a person who committed a capital crime and was put to death, his dead body was sometimes displayed by hanging him on a tree for public viewing, which would help detour others from committing the same crime. The Bible says: "...a hanged man [that is, hanged on a tree] is cursed by God" (Deut. 21:22-23 ESV).
- 2. Was Jesus Cursed by God? Yes! "Christ redeemed us from the curse of the law by becoming a curse for usfor it is written, 'Cursed is everyone who is hanged on a tree'" (Gal. 3:13 ESV). Why was it necessary for Jesus to be cursed by God? Think about it like this: We know that "...the wages of sin is death" (Romans 6:23 ESV). In other words, sin has been committed, so because

God is a just God — all sin must be punished. ✓ Sins that seem minor — like the sin of Adam and Eve, ✓ sins that seem major — like murder, and ✓ every other sin in between. God should have punished each of us, since we are the sinners, but, instead, He lovingly chose to punish Jesus in our place! Jesus literally became a curse for us as He ▶received our sins, ▶was separated from God, and ▶received the punishment we deserve.

## 3. When Did Jesus Receive Our Sins and Punishment?

- a. <u>Isaiah wrote this prophecy about Jesus about 700 years before the time of Jesus: "...he was pierced for our transgressions [nailed to His cross]; he was crushed for our iniquities [bore our sins]; upon him was the chastisement that brought us peace, and with his wounds [bearing our punishment] we are healed. All we like sheep have gone astray; we have turned-- every one-to his own way [we have all sinned]; and the LORD [God the Father] has laid on him [God the Son] the iniquity [the sins, wickedness] of us all. (53:5-6 ESV).</u>
- b. Jesus received God's wrath: The Bible says that "[Jesus] is the propitiation for our sins, and not for ours only but also for the sins of the whole world" (1 John 2:2 ESV). That means that Jesus is ↓our sin offering, ↓our atoning sacrifice, ↓our means of forgiveness. How? Because He received both our sins and God's punishment!
- c. <u>Jesus began and ended with "Father"</u>: From His cross Jesus made seven statements; He began with, "<u>Father</u>, forgive them," [and ended with,] "<u>Father</u>, into your hands I commit my spirit!"

(Luke 23:34, 46 ESV). It was in between those two statements – the first made at 9 AM and the last made at 3 PM – when Jesus was bearing our sins and the wrath of God! But was He bearing our sins during **all** or during **some** of those six hours?

- d. From 9 to 3 or 12 to 3: These are two possibilities:
  - 9 to 3: God created in six days, so the six hours, from 9 to 3, fit well with Jesus taking six hours to remove the sins from the world, which was created in six days.
  - ii. 12 to 3: After Jesus first three statements, which He spoke between 9 AM and Noon, the Bible says, "...from the sixth hour there was darkness over all the land until the ninth hour" (Matt. 27:45 ESV). Matthew was using Jewish time; for us, that means from noon until 3 PM. As the Bible sometimes makes a connection between sin and darkness, so it makes sense that the darkness from 12 to 3 was pointing to the sin and punishment Jesus was bearing from 12 to 3. Even if we can't know for sure on the timing, Jesus definitely received our sins and our punishment!
- 4. When Did Jesus Acknowledge God's Curse? The Bible says, "...about the ninth hour [3 PM] Jesus cried out with a loud voice, saying, 'Eli, Eli [Hebrew], lema sabachthani [Aramaic]?' that is, 'My God, my God, why have you forsaken me?'" (Matt. 27:46 ESV). // Lenski wrote this description: "...the world's sin and its

curse... now lie upon the Son. Jesus thirsts for God, but God has removed himself.... The Son cries for God, and God makes no reply to him" (1119).

Paul wrote this statement about 25 years after Jesus died on a cross: "...Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles..." (1 Cor. 1:22-23 ESV). The Jews came to this conclusion: Since all who are hanged on a tree are cursed by God, Jesus – who was crucified, who was hanged on a tree – could not be the Promised Messiah! To some degree, that makes sense – except for the fact that Jesus had to be cursed by God to become our Savior!

## 6. How Are We Benefitting From Jesus?

- a. <u>He removed the curse from us</u>: Think about the robber who was saved; though he was hanged on a tree, *he was taken to paradise!* As the curse was removed from him, *so also from us!*
- b. We have the benefits by grace through faith: Jesus defeated sin, death, and the devil for everyone! Now, God is working by the Holy Spirit through Word and Sacrament to show people their helplessness and give them faith in Jesus!

Let Us Pray: Dearest Jesus, TY for becoming a curse for us!